

Patient Name: _____



AERO-MEDICAL EVACUATION

REQUIREMENTS FOR PATIENT MOVEMENT REQUEST

1. AF 3899 - Signed (front and back)
2. **ALL SPACES MUST BE COMPLETED!**
3. Incomplete spaces and/or missing information will result in delay of patient movement.

Administrative Information

*Origination Facility

- Physician Name & Direct Line for 3899: _____
- POC Name and Phone/Pager Number: _____
- Clinic/Ward & Phone Number : _____
- Social Worker Name & Phone Number: _____

*Destination Facility

- Facility Name & Number: _____
- Accepting Physician Name & Direct Number: _____
- Acceptance Policy (ex. 24/7, M-F 0700-1500): _____
- Point of Contact Name & Phone Number: _____
- MTF Transportation or Medevac/Aerovac Number: _____

*Civilian/VAMC Facilities:

- Tricare Authorization Number for Ground Transport: _____
- Tricare Authorization Number for In-Patient Care: _____

Medical Attendant Information (If Required) All MA must have TAD orders for travel.

Name/Rank/Position: _____
SSN: _____ Date of Birth: _____ Weight: _____
Address _____
City _____ State _____ Zip _____ Telephone: _____

Non-Medical Attendant Information (If Required)

Name: _____ Relationship: _____
SSN: _____ Date of Birth: _____ Weight: _____
Address _____
City _____ State _____ Zip _____ Telephone: _____

Additional space for addendants can be entered on pages 5 and 6, if required.

Patient Home Record (REQUIRED)

Address _____
City _____ State _____ Zip _____ Telephone: _____

*****Any questions call TPMRC-A 618-229-1420*****

Frequently Asked Questions: the following are questions frequently asked by GPMRC during the validation process. In order to speed up processing, please answer all of the following clinical information:

FLIGHT RESTRICTIONS:

- Max Stops: Unrestricted (stops allowed) 1 thru 8 No Stops
*Justification for No Stops _____
- Max RONS: Unrestricted (stops allowed) 1 thru 8 No RONS
*Justification for No RONS _____
- Altitude Restrictions: None Sea Level 500 thru 9000 ft _____
*Justification for Altitude _____

- **Full Code** **DNR/DNI** ***** additional forms required if patient is DNR/DNI*****
 - Current pain level? With meds _____/ 10 Without meds _____/ 10
 - Any air in the patient's skull/globe? **YES** **NO** If yes how much? _____
 - Date/Results of last CT/X-ray? _____
 - TBI? **YES** **NO** **Mild Moderate Severe.** Current GCS _____/15
 - Can pt clear ears in flight? **YES** **NO**
 - Ambulatory? **YES** **NO**
 - Motor deficits/Weight bearing restrictions? **YES** **NO**
(List) _____
 - Communications barriers? **YES** **NO**
(List) _____
 - Additional neuro deficits? **YES** **NO**
(List) _____
 - Lab results (not listed on the 3899) pertinent to pt diagnosis: _____
**(H/H below 10/30 must have standby O2 order on Section III or AF 3899 (reverse), Hgb ≤8 must have O2 ordered and cleared per Flight Surgeon.*
 - IV's : Location _____ Saline Lock: **YES** **NO**
 - Solution _____ Rate _____
 - Dressings – Type and location _____

- ****Orders for dressing changes must be annotated on Section III of AF 3899 (reverse)******
- Ortho devices? / Special Equipment? ****List all that will accompany patient to the destination facility (ex. wheelchair need to know if it is collapsible, weight and dimensions?)****

 - For Psych diagnosis: SI/HI/AVH? _____ Contract for safety? **YES** **NO.** (If Yes **Please** attach a copy)
Patient ever chemically or physically restrained? **YES** **NO** When, What, Where? _____

- Is this the first admission for this diagnosis? **YES** **NO** Prev. Admission Date: _____

*****Any questions call TPMRC-A 618-229-1420*****

PATIENT MOVEMENT RECORD
 DATA PROTECTED BY PRIVACY ACT OF 1974 PERMANENT MEDICAL RECORD
 (S) - Information needed to submit patient movement record

SECTION I PATIENT IDENTIFICATION

| | | | | | | | |
|--------------------------------------|----------------|------------|-------------|-----------|-------------------------------------|-------------|---------------|
| (s) NAME (Last,First,Middle Initial) | | | | | | (s) SSN | DATE OF BIRTH |
| (s) AGE | (s) SEX M F | (s) STATUS | (s) SERVICE | (s) GRADE | (s) UNIT OF RECORD AND PHONE NUMBER | CITE NUMBER | |

SECTION II VALIDATION INFORMATION

| | | | | | | | | | | |
|---|-------------|------------|------------------------------|------------------------------|--|-------------|--|---|---|---|
| (s) Medical Treatment Facility Origination and Phone Number | | | (s) Ready Date (Julian Date) | APPOINTMENT DATE | NUMBER OF ATTENDANTS | | | | | |
| (s) Medical Treatment Facility Destination and Phone Number | | | (s) CLASSIFICATION 1A-5F | | (s) MEDICAL | (s) NON-MED | | | | |
| (s) Reason Regulated | Max # Stops | Max # RONS | Altitude Restriction | (s) CCATT Required yes no | Name, sex, weight, rank of attendents: | | | U | P | R |

SECTION III OTHER INFORMATION

| | | | | | | | |
|---|---------|--|--|---|----------|-------------------------------|--|
| (s) Attending Physician name, Phone Number and e-mail | | | | (s) Accepting Physician name, Phone Number and e-mail | | | |
| (s) Origination Transportation 24 Hour Phone Number | | | | (s) Destination Transportation 24 Hour Phone Number | | | |
| (s) Insurance Company | Address | | | Phone # | Policy # | Relationship to policy holder | |

(s) Waivers (med equip, etc)

SECTION IV CLINICAL INFORMATION

| | | | | | | | | | | |
|-------------------|---------|-----------------|---|-----|-------|------------|-------------|----------------|----------------------|--------|
| (s) Diagnosis | | (s) Allergies | LABS(Date and time drawn in Zulu) | | | | | | | |
| | | | WBC | HGB | HCT | Other Labs | | | | |
| (s) WEIGHT: | | (s) Blood type: | Vital Signs (Date and time taken in ZULU) | | | | | | | |
| battle casualty | disease | Date | Time (Zulu) | B/P | Pulse | Resp | Pain Level: | Last Pain Med: | O ₂ /LPM: | Route: |
| non-battle injury | | | | | | | /10 | | | |

CLINICAL ISSUES

| | | | | | | | |
|--------------------------------|--------|---|--|--|--|---|--|
| Infection Control Precautions: | | Baseline O ₂ Sat if Applicable | | Temp | | F | |
| Date of last bowel movement: | | LMP: | | SPECIAL EQUIPMENT (Check all that apply) OTHER: | | | |
| High Risk for Skin Breakdown | yes no | | | | | | |

Initial appropriate boxes:

| | | | | | | | | |
|--|------------------------|-----|---|--|------------|-----------|------------------------|----------------|
| Yes | No | Yes | No | Cast Location: | | Bivalved: | yes | no |
| | Hearing Impaired | | Hypertension | Ventilator Ventilator Settings: | | | | |
| | Communication Barriers | | Dizziness | DIET INFORMATION (Check all that apply) | | | | |
| | Vision Impaired | | Voiding difficulty | | | | | |
| | Cardiac Hx | | *Takes long-term meds | NPO | Soft | Full Lig | Cl Liq | Reg |
| | Diabetes | | *Will self-medicate | Renal | Gm Protein | Gm Na | Meq K | Mag Sulfate |
| | Motion Sickness | | Has adequate supply of meds | Tube Feeding | Type | cc/hr | Discontinue for Flight | |
| | Ears/Sinus Problems | | Knows how to take meds (verbalized understanding) | Cardiac | Diabetic | cal | Infant Formula: | Pediatric Age: |
| | Respiratory difficulty | | | TPN: | | | | |
| *Medication listed on physician's orders | | | | Other(specify): | | | | |

SECTION V PERTINENT CLINICAL HISTORY(Transfer Summary)

| | |
|--------------------------------------|-----------|
| Physician's Signature | Date/Time |
| Signature of Clearing Flight Surgeon | Date/Time |

**TRANSCOM PATIENT MOVEMENT REQUIREMENTS
CENTER- AMERICAS**

**USTRANSCOM SURGEON GENERAL
1600 SCOTT DRIVE
SCOTT AFB, IL 62208**

MEMORANDUM FOR THE RECORD

Subj: CONSENT TO AERO-MEDICAL EVACUATION AND TRANSPORTATION

1. I have been advised that there may be associated risks to aero-medical evacuations, to include but not limited to decompression sickness, altitude sickness, hypoxia, motion sickness with associated nausea and vomiting and deep vein thrombosis.
2. Physiological effects of flight may include extremes of temperatures, low barometric pressure and vibrations.
3. The stresses of flight could potentially incite or aggravate the conditions listed above and could potentially lead to serious illness and/or death.
4. I am willing to accept these risks associated with my aero-medical evacuation and transportation.
5. Point of contact for this memorandum is Patient Movement Office at 618-229-1420/1679.

Signature/Date

Attending Physician Signature/Date

Printed Name

Printed Name or Stamp

Movement Signature/Date

Printed Name or Stamp

Patient Name: _____



AERO-MEDICAL EVACUATION

Additional Attendants Information

MEDICAL ATTENDANT(S) (NOT LISTED ABOVE)

Full Name (Last, First MI): _____

Full SSN: _____ Date of Birth: _____ Age: _____ Weight: _____ Lbs.

Unit Name & Duty Number: _____

Unit Address: _____

Home Address: _____

Phone/Cell Number: _____ Position/Status to PT: _____

of Bags & Description: _____

Full Name (Last, First MI): _____

Full SSN: _____ Date of Birth: _____ Age: _____ Weight: _____ Lbs.

Unit Name & Duty Number: _____

Unit Address: _____

Home Address: _____

Phone/Cell Number: _____ Position/Status to PT: _____

of Bags & Description: _____

Full Name (Last, First MI): _____

Full SSN: _____ Date of Birth: _____ Age: _____ Weight: _____ Lbs.

Unit Name & Duty Number: _____

Unit Address: _____

Home Address: _____

Phone/Cell Number: _____ Position/Status to PT: _____

of Bags & Description: _____

***** Any questions call Patient Movement Office 618-229-1420*****

NON-MEDICAL ATTENDANT(S) (NOT LISTED ABOVE)

Full Name (Last, First MI): _____

Full SSN: _____ Date of Birth: _____ Age: _____ Weight: _____ Lbs.

Unit Name & Duty Number: _____

Unit Address: _____

Home Address: _____

Phone/Cell Number: _____ Position/Status to PT: _____

of Bags & Description: _____

Full Name (Last, First MI): _____

Full SSN: _____ Date of Birth: _____ Age: _____ Weight: _____ Lbs.

Unit Name & Duty Number: _____

Unit Address: _____

Home Address: _____

Phone/Cell Number: _____ Position/Status to PT: _____

of Bags & Description: _____

Full Name (Last, First MI): _____

Full SSN: _____ Date of Birth: _____ Age: _____ Weight: _____ Lbs.

Unit Name & Duty Number: _____

Unit Address: _____

Home Address: _____

Phone/Cell Number: _____ Position/Status to PT: _____

of Bags & Description: _____



***** Any questions call TPMRC-A 618-229-1420*****